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The Book of Daniel

By Louis F. Hartman, Alexander A. Di Lella

Yale University Press, United States, 2007. Paperback. Book Condition: New. 226 x 152 mm. Language: English . Brand New Book. The Anchor Bible series offers new, book-by-book translations of the Old and New Testament and the Apocrypha , with commentary. This volume on the Book of Daniel has been prepared by two distinguished biblical scholars from the faculty of the Catholic University of America: Alexander A. Di Lella, Professor of Old Testament, and the late Louis F. Hartman, Professor of Semitic Languages. The Book of Daniel was written as resistance literature, to strengthen and console loyal Jews of the second century B.C. who had to endure religious, economic, and social oppression at the hands of Antiochus I. The inspiring stories in which Daniel and his companions Shadrach, Meshach and Abednego survive the ordeals of the lions den and the fiery furnace dramatize for believers of all time the ultimate test of faith - the willingness to risk one s life for one s beliefs. The Book of Daniel also includes the famous incident of the handwriting on the wall and recounts the four vivid dream-visions or apocalypses which, through symbols and signs, offered interpretations of history and predictions of future...



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Book of Daniel. Quite the same Wikipedia. Just better. Although the book is traditionally ascribed to Daniel himself, modern scholarly consensus considers it pseudonymous, the stories of the first half legendary in origin, and the visions of the second the product of anonymous authors in the Maccabean period (2nd century BC).[5] Its influence has resonated through later ages, from the Dead Sea Scrolls community and the authors of the gospels. Reverend Daniel Webster turns to a modern incarnation of Jesus to help him deal with his personal and professional problems. Daniel's father in law is also a bishop, and the 'discrete best friend' of Daniel's bishop. In-laws and parish benefactors attract further trouble on top of the regular pastoral work. A hippie Jesus Christ inspires Daniel in cheeky visions. Written by KGF Vissers. Plot Summary | Add Synopsis. The Book of Daniel is a 2nd-century BC biblical apocalypse combining a prophecy of history with an eschatology (a portrayal of end times) which is both cosmic in scope and political in its focus. In more mundane language, it is "an account of the activities and visions of Daniel, a noble Jew exiled at Babylon," its message being that just as the God of Israel saved Daniel and his friends from their enemies, so he would save all of Israel in their present oppression.

Read the Book of Daniel online. Study Scripture verses with commentary, concordances, and use highlighting, underlining, take notes in the Bible. This summary of the book of Daniel provides information about the title, author(s), date of writing, chronology, theme, theology, outline, a brief overview, and the chapters of the Book of Daniel. Author, Date and Authenticity. The book implies that Daniel was its author in several passages, such as 9:2; 10:2. That Jesus concurred is clear from his reference to "the abomination that causes desolation," spoken of through the prophet Daniel" (Mt 24:15; see note there), quoting 9:27 (see note there); 11:31; 12:11. The book was probably completed c. 530 b.c., shortly after Cyrus t Author: The Book of Daniel identifies the Prophet Daniel as its author (Daniel 9:2; 10:2). Jesus mentions Daniel as the author as well (Matthew 24:15). Date of Writing: The Book of Daniel was likely written between 540 and 530 B.C. Purpose of Writing: In 605 B.C., Nebuchadnezzar King of Babylon had conquered Judah and deported many of its inhabitants to Babylon " Daniel included. Daniel served in the royal court of Nebuchadnezzar and several rulers who followed Nebuchadnezzar. The Book of Daniel records the actions, prophecies, and visions of the Prophet Daniel. Key Verses: Daniel 1:19-20, "Th

The book of Daniel is one of the most significant prophetic books in the Bible. Its prophecies of world-ruling empires are closely related to Revelation. The history of the book of Daniel's placement in the Old Testament reflects its broad-based perspective. In the Hebrew canon it is considered part of the third section of the Old Testament, the Writings; while in the Septuagint (the Greek translation of the Old Testament) and English versions of the Bible it is placed among the prophets. Puzzlement over where to place the book is not surprising, given the fact that God used Daniel to reveal some of the most amazing, complete and far-reaching prophecies about human governments and the coming Kingdom of God that are found in the Bible. The Book of Daniel is a 2nd-century BC biblical apocalypse combining a prophecy of history with an eschatology (a portrayal of end times) which is both cosmic in scope and political in its focus. In more mundane language, it is "an account of the activities and visions of Daniel, a noble Jew exiled at Babylon," its message being that just as the God of Israel saved Daniel and his friends from their enemies, so he would save all of Israel in their present oppression. The book of Daniel stands as a unique mix in the Old Testament, for while it begins with history, it makes a strong transition at chapter 7, where it contains visions of future events significant to the Jews. In particular, Daniel 9:24-27 gives a meticulous timeline of when Israel's Messiah would appear and the events that would follow. In both the historical and the prophetic sections, Daniel presents a strong case for the absolute sovereignty of God, even over a multiplicity of self-absorbed foreign powers. Later in the book, Daniel prophesied of terrible trials still to come in the Promised Land (Daniel 11:31). Whatever the trial was, though, it was always the result of sin.

The Book of Daniel, a book of the Old Testament found in the Ketuvim (Writings), the third section of the Jewish canon, but placed among the Prophets in the Christian canon. The first half of the book (chapters 1–6) contains stories in the third person about the experiences of Daniel and his. Daniel, extolled for his upright character, is presented as a model for the persecuted community. The unknown author may have drawn inspiration from Ugaritic and Phoenician sources that speak of a legendary figure notable for his righteousness and wisdom. The book takes an apocalyptic view of history: the end time is vividly anticipated when the reign of God will be established and the faithful, through a resurrection of the just, will be relieved of their suffering. Read the Book of Daniel online. Study Scripture verses with commentary, concordances, and use highlighting, underlining, take notes in the Bible. This summary of the book of Daniel provides information about the title, author(s), date of writing, chronology, theme, theology, outline, a brief overview, and the chapters of the Book of Daniel. Author, Date and Authenticity. The book implies that Daniel was its author in several passages, such as 9:2; 10:2. That Jesus concurred is clear from his reference to "the abomination that causes desolation," spoken of through the prophet Daniel" (Mt 24:15; see note there), quoting 9:27 (see note there); 11:31; 12:11. The book was probably completed c. 530 b.c., shortly after Cyrus. Daniel is an Old Testament book about and supposedly by Daniel (an advisor to the King) who foretold the future. It combines six chapters about the court of Nebuchadnezzar, king of Babylon, with a further six chapters of vague prophecy. There are also a few apocryphal chapters which may or may not be present in your Bible. Daniel is not technically a prophet in the Jewish sense, since he talked with angels not God, and since he talked to future generations not the current generation. The last half of

The Book of Daniel is a 2nd-century BC biblical apocalypse combining a prophecy of history with an eschatology (a portrayal of end times) which is both cosmic in scope and political in its focus. In more mundane language, it is "an account of the activities and visions of Daniel, a noble Jew exiled at Babylon," its message being that just as the God of Israel saved Daniel and his friends from their enemies, so he would save all of Israel in their present oppression. Book Four. CHRISTMAS. On Memorial Day in 1967. Daniel Lewin thumbed his way from New York to Worcester, Mass., in just under five hours. With him was his young wife, Phyllis, and their eight-month-old son, Paul, whom Daniel carried in a sling chair strapped to his shoulders like a pack.Â Few books of the Old Testament have been so full of enigmas as the Book of Daniel. Though it contains some of the most familiar stories of the Bible, nine of its twelve chapters record weird dreams and visions which have baffled readers for centuries.â€ The way to start may be the night before, Memorial Day Eve, when the phone rang.