

# Jews And Port Cities, 1590-1990: Commerce, Community And Cosmopolitanism

**David Cesarani Gemma Romain**

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For Dubin, "port Jews" were (and are) not simply Jews who lived in port cities. Rather, they were Jewish merchants "valued for their engagement in the international maritime trade upon which such cities thrived" (p. 47), men whose path toward integration with their host societies was therefore unique. Here, Dubin reprises her thesis about modern Trieste that "the kind of interaction that occurs in the port leads to significant [Jewish] acculturation" and contributes to a non-denominational morality shared by productive, useful merchants (p. 51). Ability and a reluctant cosmopolitanism that was alien to both traditional and "enlightened" Jewish identities. Port Jews: Jewish Communities in Cosmopolitan Maritime Trading Centres, 1550-1950. London: Frank Cass, 2002. Cesarani, David and Romain, Gemma eds. Jews and Port Cities, 1590-1990: Commerce, Community and Cosmopolitanism. London: Vallentine Mitchell, 2006. Monaco, C. S. "Port Jews or a People of the Diaspora? Start by marking Jews and Port Cities, 1590-1990: Commerce, Community and Cosmopolitanism" as Want to Read: Want to Read saving; Want to Read. With studies of Jewish communities in port cities ranging from sixteenth century Livorno to modern Singapore, this book develops and extends the concept of the port Jew using a blend of conceptual innovation and original research. The first section explores the world of the Sephardi Jews, revealing patterns of mobility and networks that intertwined commerce, community and With studies of Jewish communities in port cities ranging from sixteenth century Livorno to modern Singapore, this book develops and extends the concept of the port Jew using a blend of conceptual innovation and original rese

Columbus, Port Jews & Port cities; Jewish mercantilism in early Europe & the Atlantic coast. by amma birago. The Port Jew concept was formulated by Lois Dubin and David Sorkin in the late 1990s as a social type that describes Jews who were involved in the seafaring and maritime economy of Europe, especially in the seventeenth and eighteenth centuries. Helen Fry suggests that they could be considered to have been "the earliest modern Jews."<sup>[1]</sup> The concept of the "Port Jew" has been suggested as an "alternate path to modernity" that was distinct from the European Haskalah. Jews and Port Cities 1590-1990: Commerce, Community and Cosmopolitanism. Edited by David Cesarani and Gemma Romain. Jews and Port Cities, 1590-1990: Commerce, Community, and Cosmopolitanism. Lookup NU author(s): Dr Gemma Romain. Downloads. Full text for this publication is not currently held within this repository. Alternative links are provided below where available. Publication metadata. Editor(s): Cesarani D, Romain G.

The history of Jews in cosmopolitan maritime trading centres is a field of research that is reshaping our understanding of how Jews entered the modern world. These studies show that the utility of Jewish merchants in an era of European expansion was vital to their acculturation and assimilation. Bu kitaba "İnizleme yap". Kullanıcılar ne diyor? - Eleştiri yazın. Her zamanki yerlerde hiçbir eleştiri bulamadık. "İnde kiler. Concepts Cases and Questions.

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