The Story of Redemption. Ellen G. White. 1947. Information about this Book. Overview. This ePub publication is provided as a service of the Ellen G. White Estate. It is part of a larger collection. These excerpts have been placed together in the order of historical development. The narrative encompasses the entire span of human existence and provides most comprehensive and revealing chapters on the subject. Time is precious. Time is running out. Eternity beckons all of us. The reader of this book will discover that the future is bright. God and the forces of right will gain the final victory.
Everyone interested in the message of the Scriptures will benefit from this theologically faithful and pastorally applicable work.

— Thomas R. Schreiner, James Buchanan Harrison Professor of New Testament Interpretation and Associate Dean, The Southern Baptist Theological Seminary.

Peter, John, James, Jude—important early-church leaders who knew Jesus and wrote letters to churches. Why do we neglect them? In a survey that is terse and gripping, Brandon Crowe shows how, in turbulent times not unlike ours, God furnished direction for his people and light for the world.

— Robert W. Yar

All the subsequent history and messages of Scripture are elements in this unfolding story of divine rescue. Every battle, famine, disease, betrayal, enslavement, and evil is Satan’s attempt to hinder the work of the offspring of Eve coming to crush him. God doesn’t intend for this divine crusade of redemption merely to interest us. As the apostle Paul writes, Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope (Rom. 15:4). The history, poetry, symbols, and instructions of Scripture vary greatly in style but not in their intention: all are intended to affect our response to life in our fallen world. Though evil is always present and frequently prevails, we are not to despair.
1. While reading this assignment, I realized more than ever: (complete the thought) 1. List FIVE facts, thoughts, or principles, etc. you want to remember from this assignment: 1) So the Lord lodges his lawsuit, charging the gods of the nations with false advertising, breach of promise, and blatant perjury. 2) Idols have no witnesses who can testify to their power or activity. Johnson shows how the themes of Acts, centering on redemption in Jesus Christ, connect with both Old Testament prophecy and our experience today. In the opening chapters of Acts Johnson describes the role of the disciples as Spirit-repaired men who have their eyes opened and spirits healed. Jesus is the Servant of Isaiah who will be rejected by his people but bring healing to the nations. In fact, Chris empowers his disciples to be delegated servants under him. [Everyone] interested in the message of the Scriptures will benefit from this theologically faithful and pastorally applicable work. — Thomas R. Schreiner, James Buchanan Harrison Professor of New Testament Interpretation and Associate Dean, The Southern Baptist Theological Seminary.

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Lee couldn't hold back the rush of emotions and drops of tears fell from his eyes as he said, "I am deeply grateful for this special amnesty which has wiped away the pool of tears that have accumulated in the hearts of countless congregation members. I thank you for accepting us as a member of the Korean Church at large and for the warm offer of reconciliation, love and forgiveness. It really is a history with both Old and New Testaments. After the Fall, God promised that the offspring of Eve would crush the head (a mortal wound) of the serpent (Genesis 3). It also indicated that Eve’s offspring would be bruised in the heel (a non-mortal wound) in the process. That was the first indication that God would redeem man, although admittedly vague at this time. From this point on, God would be progressively revealing more and more details on redemption. In Genesis 12+, we see a family and nation emerge as that instrument. Later in 2 Samuel, God reveals redemption will be don..."