

Practicing Theology: Beliefs And Practices In Christian Life

Miroslav Volf Dorothy C Bass Sarah Coakley

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In fact, theology is integral to practice, not outside of it. Bass helpfully summarizes the 4 main convictions of all 13 theologians as follows: 1) "practices resist the separation of thinking and acting"; 2) "practices are social, belonging to groups of people across generations"; 3) "practices are rooted in the past but are also constantly adapting to changing circumstances"; 4) "practices articulate wisdom that is in the keeping of practitioners who do not think of themselves as theologians." Excellence in practice involves confessing our inability to practice our faith in a consistent way. When belief shapes practice in an excellent way, we celebrate God's grace, not human effort." (Pauw, 48). In *Jewish Theology: Systematically and Historically Considered*, Kohler states that God is unique in self-consciousness and a link to human ethics. Judaism "teaches us to recognize God, above all, as revealing Himself in self-conscious activity, as determining all that happens by His absolutely free will, and thus as showing man how to walk as a free moral agent." As a result of these beliefs, the movement has developed a range of practices that reflect both religious and political interest in Israel. Historically, however, the reform movement did not support Zionism, a nationalist movement which emerged around the same time that German reform and liberal Judaism grew institutionally.